STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, Larry Gibson







in consideration of Nine Thousand, One Hundred and No/100 (\$9, 100:00)--and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release James G. Stapleton and Mary Elizabeth B. Stapleton, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #72 of a subdivision known as Westcliffe, the same as shown on a plat thereof prepared by Piedmont Engineers and Architects, December 11, 1963, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book YY at pages 168 and 169, and being described as follows:

BEGINNING AT an iron pin on the southeastern side of Westcliffe Way at the joint front corner of Lots Nos. 71 and 72, and running thence with the joint line of said lots, S. 9-59 E. 166.5 feet to an iron pin in the line of Lot No. 83, joint rear corner of Lots 71 and 72; and running thence with the lines of Lots, 83, 82, and 81, N. 57-00 E. 175 feet to an iron pin at the joint rear corner of Lots 72 and 73; thence with the joint line of said lots, N. 27-30 W. 143.9 feet to an iron pin on the southeastern side of said Westcliffe Way, joint front corner of Lots 72 and 73; thence with the southeastern side of said Westcliffe Way, the chords of which are S. 53-42 W. 60 feet; S. 68-46 W. 65 feet to the point of beginning; being the same conveyed to me by I. H. Philpot, as Trustee, by deed dated February 10, 1965 and recorded in Deed Vol. at Page



As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$24,000.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 986 at Page 397, the balance due thereon being the sum of \$24,000.00 as of this date.











13th day of





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of:

Larry R. Gibson

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

before me this

13th day of

May

(SEAL)

__(SEAL)

Lowell Gremillia

ry Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and singular the premises within mentioned and released.

under my hand and seal this 13th

day of May

Public for South Carolina.

RECORDED this 17th., day of May

Å965

19 65 at 10:35

31886

Q 0 5 \mathcal{O} \mathfrak{m} \mathfrak{P} 0